ARP SUPPORT FOR SURVIVORS GRANT PROGRAM

OFFERING GRATITUDE & RECIPROCITY: AN ARP SEXUAL ASSAULT GRANTEE CONVENING

NAPIESV
NATIONAL ORGANIZATION OF ASIANS & PACIFIC ISLANDERS ENDING SEXUAL VIOLENCE



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INTRODUCTION

As part of its role as the Training and Technical Assistance (TTA) provider for grantees serving the Asian American, Native Hawai'ian, and Pacific Islander (AANHPI) community under the ARP Support for Survivors grant, NAPIESV organized a three-day convening in Honolulu, Hawai'i, titled **2024 ARP Sexual Assault Grantees Convening: Offering Gratitude & Reciprocity**, from September 24th–26th, 2024. This convening was designed explicitly for grantees focused on supporting AANHPI survivors of sexual violence in their communities (SA grantees), providing a platform for sharing experiences, learning from each other, and strengthening their collective efforts.

This report summarizes the significant impact of the ARP Support for Survivors grant on culturally specific programs serving AANHPI sexual violence survivors. It covers grantees' achievements and lessons learned, explores their strategies for sustaining this vital work, and identifies ongoing community needs. Additionally, the report offers insights that will help NAPIESV enhance its culturally specific TTA programs.

ABOUT THE GRANT

The 2021 ARP Support for Survivors of Domestic Violence and Sexual Assault (ARP Support for Survivors) grant – part of the American Rescue Plan Act of 2021 (ARP) economic stimulus package – provided $49.5 million in supplemental funding to the U.S. Department of Health and Human Services (HHS) Family Violence Prevention and Services Act (FVPSA) program[1]. This funding was designed to support community-based organizations that deliver trauma-informed, culturally relevant services to underserved racial and ethnic minority groups affected by domestic violence and sexual assault during the COVID-19 pandemic. Additionally, the grant aimed to foster collaboration and strategic partnerships to address the unique challenges faced by survivors in these communities.

[1] *2021 American Rescue Plan (ARP) Support for Survivors of Domestic Violence and Sexual Assault from Culturally Specific Populations Grant Program Supplemental Funding FAQs*

ABOUT THE NATIONAL ORGANIZATION OF ASIANS & PACIFIC ISLANDERS ENDING SEXUAL VIOLENCE

The National Organization of Asians and Pacific Islanders Ending Sexual Violence (NAPIESV), a program under Monsoon Asians & Pacific Islanders in Solidarity, was established in 2010 in response to growing concerns among advocates about the lack of culturally specific services for Asian and Pacific Islander (API) survivors of sexual assault. Since its inception, NAPIESV has provided training and technical assistance to organizations serving API victims and survivors of sexual violence across the U.S., its Pacific territories, and countries in Asia. The organization has been consistently awarded Technical Assistance (TA) grants from the Office on Violence Against Women (OVW) across multiple funding cycles from FY 2011 through FY 2025.

NAPIESV's work includes conducting listening sessions that elevate survivors' voices and center healing and justice — not only for survivors, but also recognizing harmdoers as survivors themselves. Its training curriculum addresses topics such as sexual violence, child sexual abuse, youth sexual exploitation, militarism and violence against women, community organizing, transformative justice, and healing. In December 2022, NAPIESV was designated by the U.S. Department of Health and Human Services (HHS) as one of the Culturally Specific Sexual Assault Resource Centers.

Learn more about NAPIESV's work and resources at www.napiesv.org/resources.

CONVENING OVERVIEW



When selecting ARP SA grantees, NAPIESV made a point to uplift smaller organizations, ensuring resources weren't concentrated among the same few. This opened the door for fresh ideas and gave grantees the support needed to strengthen their work. That spirit carried into the convening, where the theme ***"Offering Gratitude and Reciprocity"*** celebrated their accomplishments and created space to share strategies, experiences, and future opportunities for collaboration.

Hawai'i was chosen as the venue for its cultural and logistical significance. Recognizing the limited resources available for AANHPI survivors in Hawai'i, NAPIESV sought to address this gap while also leveraging Hawai'i's central location within the Pacific Islands to facilitate attendance by regional grantees. The event also served as an opportunity to engage Native Hawai'ian organizations — none of whom had previously received ARP Support for Survivors grants — and to build connections between Pacific Islander and mainland AANHPI communities. Local spiritual leaders and advocates for sexual assault prevention enriched the convening with their expertise, grounding it in cultural and spiritual significance.

The convening combined cultural grounding with practical learning. Local spiritual leaders and advocates enriched the gathering with their expertise. At the same time, the Olohana Foundation, represented by Kalani Souza and Melinda (Healani) Sonoda Pale, led traditional ceremonies to open and close the event. Panels featured community leaders such as Vanessa Corwin and Ashley Galacgac (AF3IRM Hawai'i), Lynn Matsuoka (Sex Abuse Treatment Center), Paula Chun (Hawai'i Coalition Against Sexual Assault), and Jocelyn Howard (We Are Oceania).

Structured discussions, facilitated by Nina Jusuf of NAPIESV, encouraged active participation, while graphic notetaker Joe Stacy captured key insights in real time, creating an artistic record of the convening's outcomes. Olohana Foundation staff also

conducted video interviews with grantees, many accessing federal funding for the first time, highlighting new opportunities for deeper community engagement. These activities set the stage for reflection, connection, and ongoing collaboration.

The convening brought together diverse AANHPI leaders to share experiences, address challenges, and explore practical strategies for preventing sexual violence in their communities. Participants celebrated the progress made through the ARP Support for Survivors grant and discussed concrete plans to sustain collaboration and strengthen community support moving forward. In the spirit of ***"Offering Gratitude and Reciprocity,"*** the event not only highlighted grantees' accomplishments but also fostered meaningful connections that will continue to encourage innovation and mutual support. Reflecting on the convening, one participant shared:

"...our convening in Hawai'i was a great learning...seeing the potential of how organizations work and the potential of networking and collaborating and just seeing all the different ideas and avenues of how people can be creative and generative about providing resources for survivors was very eye-opening for me...it gave me a lot more confidence."

- Sally Chang, Communities As One



LIMITATIONS

Due to budget constraints, NAPIESV invited only grantees whose programs were primarily focused on sexual assault support to the convening. Despite this limitation, NAPIESV remains committed to offering specialized Training and Technical Assistance (TTA) on sexual assault programs to all ARP Support for Survivors grantees, ensuring continued support regardless of their participation in the event.



SUMMARY OF SESSIONS

The three-day ARP SA Grantee Convening was organized around key themes of reflection, peer learning, and strategic planning. Each session provided grantees opportunities to share successes, discuss challenges, and collaboratively develop strategies to sustain their work beyond the ARP Support for Survivors grant period.

DAY 1: WHO WE ARE – ACHIEVEMENTS, SUCCESSES, AND LESSONS LEARNED

The convening opened with welcome remarks, introductions, and a panel featuring local organizations. Grantees shared introductory videos that set the tone for deeper engagement throughout the event.

A central activity of the day was mind mapping, during which participants reflected on their successes and lessons learned. This exercise promoted peer-to-peer learning and strengthened connections among sexual assault service providers.

Discussions also emphasized the need for culturally appropriate sexual assault services within AANHPI communities. Participants explored how both actual and perceived cultural norms impact survivors' interactions with systems designed for safety and support, including legal, criminal justice, and health services.

DAY 2: MAPPING OUR STRENGTHS AND CHALLENGES – IDENTIFYING STRENGTHS, CHALLENGES, AND NEEDS

Day 2 focused on peer-to-peer knowledge sharing, collaboration, and the role of cultural expression in healing and advocacy. Through facilitated mapping exercises, participants explored both individual grantee and collective strengths, recognizing assets within their organizations and the broader movement. They also identified challenges hindering effective sexual assault services and worked together to find solutions.

A key component of the day was using AANHPI art, cultural expression, and storytelling as tools for healing and community-building. Traditional and contemporary AANHPI storytelling practices were explored to strengthen connections with SA survivors. Participants also discussed how the mainstream crisis response models often fail to support community-building efforts and shared alternative approaches based on lived experiences.

The day concluded with group discussions where sexual assault advocate grantees shared personal experiences, raised challenging questions, and engaged in dialogue that led to clear, actionable next steps.

DAY 3: ACTION PLAN – BEYOND THE ARP SA GRANT

The final day focused on strategies to sustain and expand the work beyond the ARP Support for Survivors grant. Discussions covered:

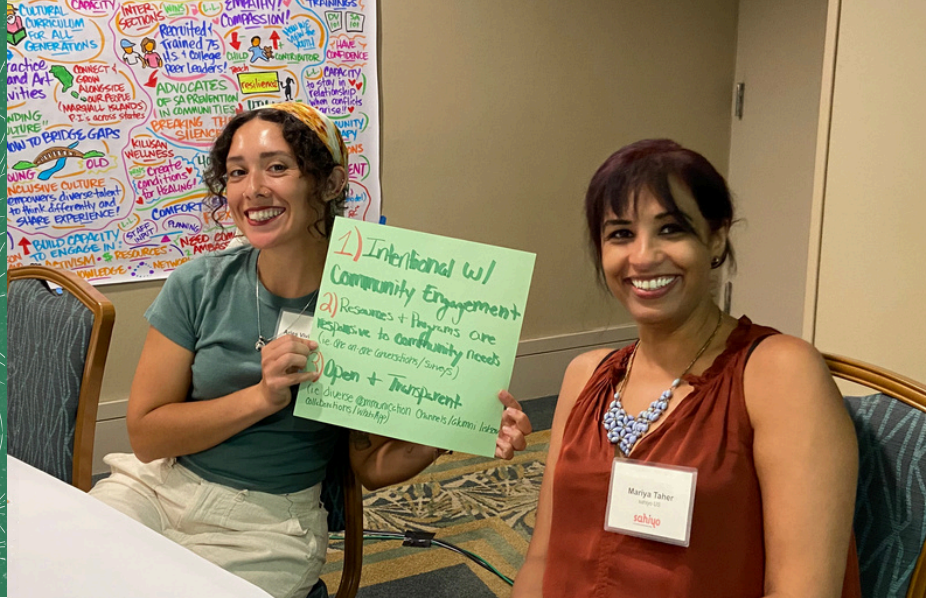
- Fostering leadership within AANHPI communities to influence policies and practices.
- Building collaboration across organizations to strengthen the sexual assault movement and end gender-based violence.
- Promoting self-care and resilience at both the personal and community levels.

A key conversation addressed the challenges and opportunities in developing culturally specific programs, especially given the underrepresentation of AANHPI advocates in leadership. Grantees worked on action plans to enhance leadership skills, grow and improve culturally specific programs, and navigate related challenges.

SPECIAL SCREENING: CROSSING THE LINE TRILOGY

The convening also premiered Crossing the Line Trilogy, a powerful video produced by the Hawai'i Coalition Against Sexual Assault (HCASA). The screening sparked deeper discussions on the realities of sexual assault in AANHPI communities and the role of media in advocacy and survivor support.

KEY FINDINGS AND INSIGHTS



REFLECTIONS

Participating organizations utilized mind mapping exercises to track and share the progress and impact of the grant on their organization, programs, and communities. This section highlights key themes that emerged from these reflections.

WINS

Beyond creating and expanding culturally specific and community-centered programming, grantees shared that the ARP Support for Survivors grants **strengthened their organizational capacity** through new hires, staff professional development, and leadership training. These investments helped organizations scale their missions — training peer leaders, youth, and community members — and amplify their voices through the development of new curricula. Collectively, these efforts raised public awareness of sexual assault issues and increased visibility for the services and resources available in their communities.

Collaboration emerged as another key outcome, with grantees building **partnerships that blossomed into innovative programs**. A standout example was Wellness Wednesdays, a two-year collaboration between Communities As One, Peaceful Heart, and Banteay Srei, which provided youth with weekly drop-in spaces for healing practices such as Qigong, yoga, acupuncture, and sound healing. Similarly, ManForward, Guma'Mami, and Moving Rasa advanced new approaches to men's programs, deepening dialogue around masculinity and violence prevention.

For some organizations, this grant marked a **transformative turning point**. Programs such as Peaceful Heart by Ai Acupuncture, RAIGB, and Moving Rasa received their first federal funding through this award, enabling them to bring long-envisioned ideas to life.

Moving Rasa, for example, went on to secure 501(c)(3) nonprofit status shortly after the convening, laying a foundation for long-term sustainability.

Another powerful thread was the ability to **center wellness and trauma support**. Many grantees created safe, transformative spaces for survivors — including Kilusan Wellness, the Marshallese Educational Initiative, RAIGB, and Banteay Srei — while also acknowledging the importance of internal wellness for staff. By developing staff-centered care programs alongside survivor services, these organizations modeled a holistic approach to healing and sustainability within their communities.



LESSONS LEARNED

Across grantees, a central lesson was the importance of community knowledge and centering voices. Organizations such as AF3IRM, Guma'Mami, the Marshallese Educational Initiative, and Research Advocacy Institute Gilgit Baltistan (RAIGB) emphasized that **communities hold the wisdom to shape effective solutions**. Creating safe, inclusive spaces and leading with listening sessions emerged as essential foundations for meaningful engagement.

Culture was another recurring theme — recognized as both a protective factor and, at times, a contributor to violence. Grantees highlighted **the necessity of culturally relevant and community-specific approaches**, whether through faith engagement, generational dialogue, or transnational feminist frameworks. These contextual strategies not only increased effectiveness but also ensured that programming resonated deeply with the communities served.

Relationships and trust-building proved just as essential as formal programming. Groups such as Communities As One, Moving Rasa, and Intersections stressed mentorship, transparency, and long-term relationship building as key to accountability and healing. Trauma healing, empathy, and resilience were highlighted as critical, both for survivors and for the staff who support them.

Youth and leadership development also stood out as powerful strategies for change. Intersections, Peaceful Heart, and the Marshallese Educational Initiative all demonstrated that empowering young people as contributors and leaders fosters resilience and sustainability. Tailored approaches — such as youth-friendly services or shorter, more focused cohorts — were found to be especially effective in engaging younger participants. One of the lessons learned by Intersections, a youth-serving organization in American Samoa, was that *"We must change the way we view young people — less as children and more as contributors,"* acknowledging that engaging youth as equals in the movement to end sexual violence is crucial.



Flexibility and adaptability were equally important. Organizations like Queer Crescent and Sahiyo noted how crises, shifting timelines, and community conflicts required constant adjustment. Balancing vision with adaptability — through boundary setting, responsive design, or program pivots — proved vital for sustaining momentum during unpredictable times.

Finally, nearly all grantees underscored the **funding challenges** that hinder their work. Limited resources remain a persistent barrier to sustainability. Groups including Banteay Srei, Kilusan Wellness, RAIGB, Moving Rasa, and Peaceful Heart called for more diversified funding and stronger support systems, reminding us that long-term investments are necessary to sustain progress beyond short-term grants.



STRENGTHS

Grantees rooted their work in **core values that guided practice**, shaping both their programming and their relationships with communities. Compassion, intentionality, and consistency emerged as defining qualities, seen in Banteay Srei's compassion-driven service, Peaceful Heart's commitment to consistency, Sahiyo's intentional engagement strategies, and AF3IRM's strong theoretical foundation. These principles ensured that initiatives were not only mission-driven but also deeply grounded in values that sustain long-term change.

Culture and community served as anchors, demonstrating that cultural identity is not simply context but a central driver of resilience and solutions. Kilusan Wellness drew on more than 25 years of culturally specific teaching; the Marshallese Educational Initiative emphasized homeland connections; Communities As One built wellness practices rooted in cultural knowledge; and Olohana Foundation incorporated intergenerational perspectives to strengthen continuity and belonging.

Many grantees also adopted **healing-centered and holistic approaches** that moved beyond services to embrace the integration of body, mind, and spirit. Banteay Srei's health-as-wealth philosophy, HCASA/SATC's holistic gatherings, Peaceful Heart's alternatives to Western wellness, Queer Crescent's healing justice framework, and TOHGE's survivor listening sessions reflected how trauma healing and wellness were embedded into organizational practice.

The importance of **community voice, unity, and collaboration** emerged as another recurring theme. Meaningful impact often requires collective work, demonstrated by AF3IRM's unity across communities, Moving Rasa's emphasis on unity in diversity, Communities As One's partnerships, Olohana Foundation's focus on community connectivity, and RAIGB's commitment to building together. These efforts strengthened networks and amplified shared power.

Grantees also prioritized **engaging youth and alienated groups**, recognizing their leadership as essential to sustainable change. Marshallese Educational Initiative empowered youth, Guma'Mami created space for men's involvement, Intersections built strong networks that elevated youth voices, and Kilusan Wellness remained committed to underserved communities. Tailored approaches, such as youth-friendly services or shorter, focused cohorts, were especially effective in fostering participation and impact.

Finally, grantees emphasized leadership, mentorship, and capacity building as pathways for long-term sustainability. They invested in **shared leadership structures and organizational growth**, with examples including AF3IRM's leadership sharing, Banteay Srei's mentorship practices, RAIGB's leadership development, Communities As One's organizational capacity, and Moving Rasa's collective leadership model.



Together, these themes illustrate how grantees blended values, culture, healing, and innovation into community-driven strategies that not only address sexual violence but also strengthen resilience and collective power.

NEEDS

For many grantees, sustainability began with **financial stability**. AF3IRM called for direct survivor assistance and reparations, HCASA/SATC focused on sustaining vital services through fundraising, and Queer Crescent named the need for program funds. Across the board, groups emphasized that without reliable resources, even the most visionary work cannot last.



Equally pressing was the need to **strengthen organizational capacity**. Communities As One refreshed its board and mission, Guma'Mami and HCASA/SATC invested in recruitment and retention, Moving Rasa built infrastructure for growth, and Kilusan Wellness improved financial systems. These shifts weren't just administrative — they were foundations for lasting change.

Many grantees highlighted **communication and visibility** as vital to connection. Communities As One translated its website, Intersections built digital communities through webinars, and Peaceful Heart and Moving Rasa expanded social media and outreach. For them, access and visibility were not just tools but acts of inclusion.

Organizations also sought to **expand programming in culturally grounded ways**. AF3IRM advanced housing and advocacy strategies, Sahiyo explored healing modalities and gatherings, and TOHGE refined curricula and incentives. Banteay Srei envisioned a youth and staff resource center, while MEI worked to serve elders and provide translated materials. Growth, they showed, is about relevance, not just scale.

The importance of **partnerships and advocacy** also stood out. AF3IRM pressed for divestment strategies, Moving Rasa built alliances with advocates, Queer Crescent sought leadership connections, and TOHGE expanded networks. Together, they showed that collective work amplifies community power.

Finally, many stressed the need for **wellness and care**. Guma'Mami prioritized staff self-care, Queer Crescent addressed burnout, and Peaceful Heart focused on sustaining practitioners. For these groups, caring for those who carry the work was not optional but essential to long-term impact.





NEXT STEPS

Looking forward, grantees spoke with clarity about what it will take to sustain and grow their work. They emphasized strengthening their organizational foundations, expanding programs in ways that reflect community needs, and weaving cultural relevance into every effort. At the same time, they pointed to areas where additional support and skill-building could help them sharpen their strategies and deepen their impact. Together, these next steps and training needs reflect a collective vision for bold, resilient, and community-driven change.

TOP PRIORITIES

Grantees consistently emphasized the need to **strengthen their internal foundations** to ensure long-term sustainability. Investments ranged from fiscal consultation and updated work plans (Guma' Mami) to achieving nonprofit status (Moving Rasa), hiring staff and contractors (RAIGB), and securing capital funding (Kilusan Wellness). These efforts demonstrate a shared understanding that strong infrastructure underpins effective, lasting programs. At the same time, organizations recognized that **supporting staff and building leadership capacity** is essential. Banteay Srei paired youth advocacy with staff wellness, Moving Rasa focused on personnel development, and Queer Crescent incorporated program evaluation to safeguard both staff well-being and organizational resilience.

Expanding and refining programming was another priority. AF3IRM engaged communities through wellness kits and in-person events. Communities As One launched a new cohort alongside its *Move the Chi* program. Sahiyo hosted activist retreats and peer support events. Moving Rasa invested in program growth. Across these initiatives, grantees sought to balance sustaining existing programs with piloting innovative approaches to meet evolving community needs. Collaboration and partnership-building further strengthened their impact. HCASA/SATC emphasized joint approaches, Banteay Srei partnered with schools, Peaceful Heart deepened organizational collaborations, and Kilusan Wellness expanded cross-sector partnerships. These connections created supportive ecosystems that amplified collective power and reach.

Cultural relevance and accessibility were central to every strategy. The Marshallese Educational Initiative provided translated tools and workshops, Queer Crescent developed culturally nuanced curricula, Sahiyo revised program materials for resonance, and TOHGE tested and refined new approaches. **Visibility and communication** complemented these efforts: Peaceful Heart and Communities As One improved websites and social media, while AF3IRM leveraged technology to sustain community engagement. By centering culture and ensuring access, grantees reinforced trust, participation, and impact.

TTA NEEDS

Grantees highlighted a range of training and technical assistance priorities aimed at strengthening both their capacity and community impact. Many sought **skill-building opportunities for staff and leadership**, including restorative justice and direct action (AF3IRM), sexual assault training for boards and staff (Communities As One, RAIGB), advocacy and intergenerational dialogue (Marshallese Educational Initiative), and leadership or curriculum development (Queer Crescent). Alongside these technical skills, organizations emphasized **storytelling, communications, and visibility**, recognizing that sharing their work and engaging communities is central to advocacy and sustaining public awareness (AF3IRM, Intersections, Kilusan Wellness, Peaceful Heart).

Evaluation and data use were also key needs, with grantees seeking support to implement evidence-based practices and measure impact effectively (Guma'Mami, Peaceful Heart, TOHGE). At the same time, **organizational and fiscal development**

emerged as critical for sustainability, from nonprofit status guidance and fiscal sponsorship (Sahiyo, Moving Rasa) to budget planning, grant writing, and board management (RAIGB, Kilusan Wellness), and building diversified funding streams (Banteay Srei, TOHGE).

Innovation and program expansion were equally important. Grantees aimed to pilot new approaches, scale initiatives, and create replicable models, whether through direct action programs (AF3IRM), capacity-building strategies (TOHGE), or model development (Sahiyo). Many also prioritized **targeted community engagement**, ensuring that programming reached diverse and historically underserved groups, from SA training for men (Marshallese Educational Initiative) to regional support efforts in Guam (Communities As One) and culturally tailored facilitation (Guma'Mami).

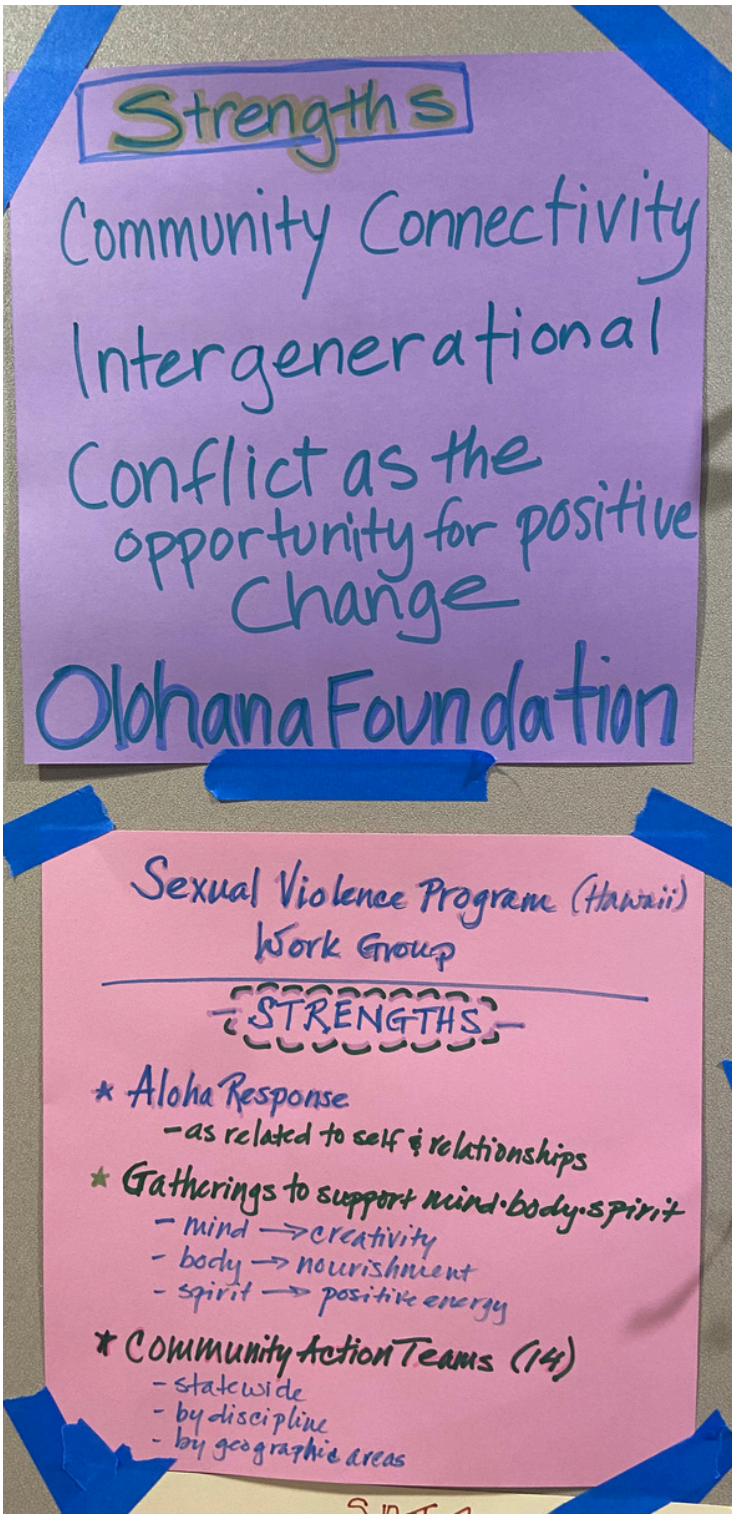
Together, these needs reflect a shared commitment to building sustainable organizations that are skilled, culturally responsive, innovative, and deeply connected to the communities they serve.



SA PROGRAMS IN NATIVE HAWAI'IAN COMMUNITIES

The AANHPI acronym represents diverse cultures, languages, histories, and traditions that must be considered when addressing sexual violence. While participants shared the goal of ending gender-based violence, their varied approaches highlighted the need for collaboration and strong networks. The ARP Support for Survivors convening brought together grantees and local Hawai'ian advocates to strengthen partnerships and deepen understanding of sexual violence, showcasing innovative, culturally responsive strategies.

Native Hawai'ian organizations face challenges shaped by inter-island dynamics, restrictive U.S. policies, and systemic barriers to travel, education, healthcare, and legal protections. These issues affect both service providers and survivors, often compounding isolation and alienation. Language barriers also hinder progress, as many AANHPI languages lack precise terms for rape or sexual violence, relying on broader phrases like "mistreatment." This gap limits Pacific Islander and Native Hawai'ian participation in critical discussions and access to resources. Local Hawai'ian organizations addressed this disparity as panelists, ensuring representation and fostering dialogue that supports more inclusive, culturally informed responses to sexual violence.



MOVING FORWARD

The ARP grant recipient Convening fostered meaningful conversations, strengthened networks, and equipped grant recipients with tools to sustain their work. Through shared learning, strategic planning, and cultural storytelling, participants left with a clearer vision for the future of AANHPI-centered SA advocacy and survivor support.



CONNECTING TO CULTURAL ROOTS.

Many organizations emphasize the importance of advocates sharing the same cultural background as those they support, as it fosters a more profound sense of connection, understanding, and trust. This cultural alignment not only helps survivors feel more comfortable and seen but also addresses language barriers that are common in sexual assault advocacy spaces. Incorporating culturally specific practices and honoring ancestral traditions can also serve as powerful forms of healing, reinforcing a sense of identity and belonging.

INTERGENERATIONAL TEAMS & HIRING.

Each generation has gifts, strengths, and wisdom to offer. In our daily lives and the workplace, we need to give our youth and elders a voice to move forward collectively. The movement to end sexual violence has been going on for decades. The movement's sustainability relies on how intentional and thoughtful we are in including the young voices of our future. For funders and organizations, this means setting aside budget/staffing allocation for youth ambassadors and advocates, so they always have a seat at the table.

SHIFTING FROM CRISIS TO WELLNESS.

Our vision is for this shift to occur at every level—individual, organizational, and societal. We can acknowledge the crisis without remaining in it. Centering wellness is

both a prevention and an intervention strategy. We envision a future where rape "crisis" centers become wellness centers—open and accessible to all who need them. These centers would focus on what wellness and justice mean to each survivor, offering safe spaces with a range of culturally specific healing modalities, recognizing that healing is never one-size-fits-all.

COLLABORATION ACROSS ORGANIZATIONS.

Our grant recipients expressed that one of the biggest takeaways from the convening was the opportunity to network and share resources. There is a wealth of lived experience and knowledge within each organization and advocate. Rather than working in silos and starting from scratch, they can see what's already been done, build off each other, see what's been effective and what has not, and continuously learn from one another. Providing opportunities for such connection-building is key to moving forward as a collective.

HEALING WITH THE COMMUNITY.

For many AANHPI survivors, family and community often play a central role in their lives. In these cultural contexts, individual well-being is closely tied to the well-being of the collective. Survivors may carry both personal pain and communal expectations, making it crucial for healing to happen both individually and together. Community-based practices—such as group dialogue, cultural rituals, and intergenerational storytelling—can offer powerful ways to process trauma and restore a sense of connection and belonging.

STRENGTH AND UNITY.

Together, we envision the road ahead in strength and unity. When communities come together with shared purpose and mutual support, they become powerful forces for change and healing. For survivors, knowing they are not alone—and that their voices are part of a larger movement—can be deeply empowering. Strength comes not only from individual resilience but also from the bonds we build with one another through trust, solidarity, and shared experiences. In unity, we uplift one another, honor our diverse stories, and move forward with a vision rooted in hope, justice, and collective liberation. Together, we pave a road ahead that is stronger, more representative, and grounded in the power of community.

APPENDICES

LOCAL HAWAI'I ORGANIZATIONS

The following Hawai'i-based organizations participated in the convening as local panel members.

- Hawai'i Coalition Against Sexual Assault
- AF3IRM (Hawai'i Chapter)
- Hawai'i Department of Health
- Olohana Foundation, Inc.
- We Are Oceania

ARP SUPPORT FOR SURVIVORS' SEXUAL ASSAULT PROGRAM GRANTEES

The following ARP Support for Survivors grantees work exclusively on the sexual assault support program.

- AF3IRM (Association of Feminists Fighting Facism, Imperialism, Refeudalization, and Marginalization)
- Kilusan Wellness
- Peaceful Heart by Ai Acupuncture
- MEI (Marshallese Educational Initiative)
- Intersections, Inc.
- Tohge Corporation (Transforming Ourselves through Healing, Growth & Enrichment)
- Moving Rasa (formerly Parcon Resilience)
- CAO (Communities As One)
- RAIGB (Research Advocacy Institute Gilgit Baltistan)
- Banteay Srei
- Sahiyo US
- Guma' Mami, Inc.



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